HOPE

Yet I call this to mind, and therefore I have hope: Because of the Lord's faithful love we do not perish, For His mercies never end. They are new every morning; great is Your faithfulness!

Lamentations 3:21-23

He did not even spare his own Son but offered him up for us all. How will he not also with him grant us everything?

Romans 8:32

HOPE

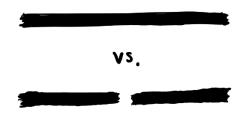
Phase 3 Report Transition/Assessment Team

December 2017

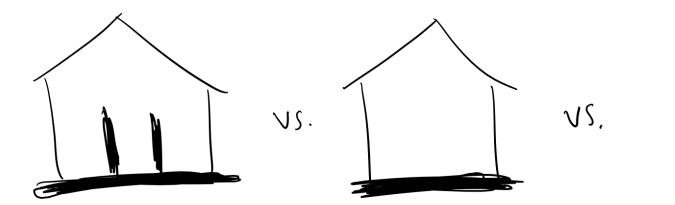
Where We've Been Where We're Going

Where We've Been Where We're Going

Phase 1



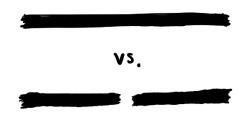
Phase 2





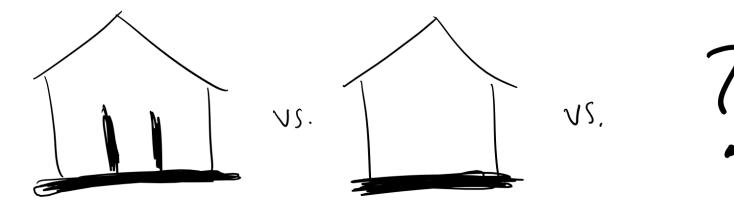


Phase 1 Summary

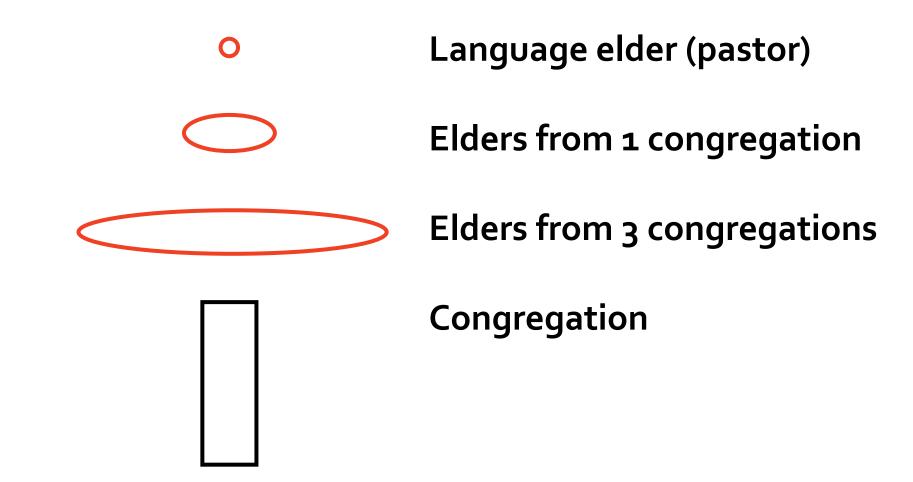


High Risk Remarriage

Phase 2 Summary



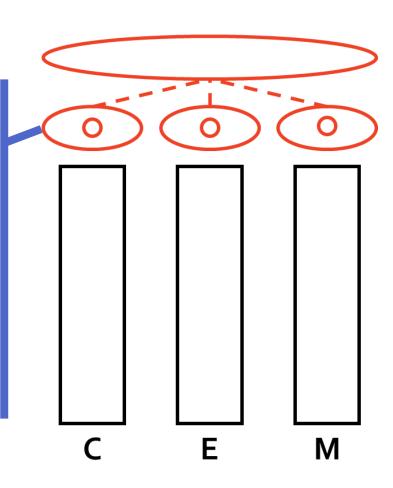




Each congregation is led and shepherded by its own elders (including a language pastor).

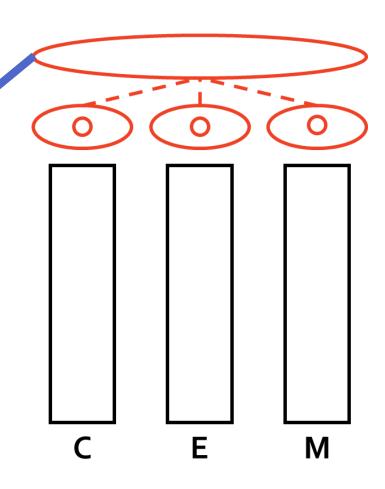
Language-based shepherding helps to serve the Bible to people.

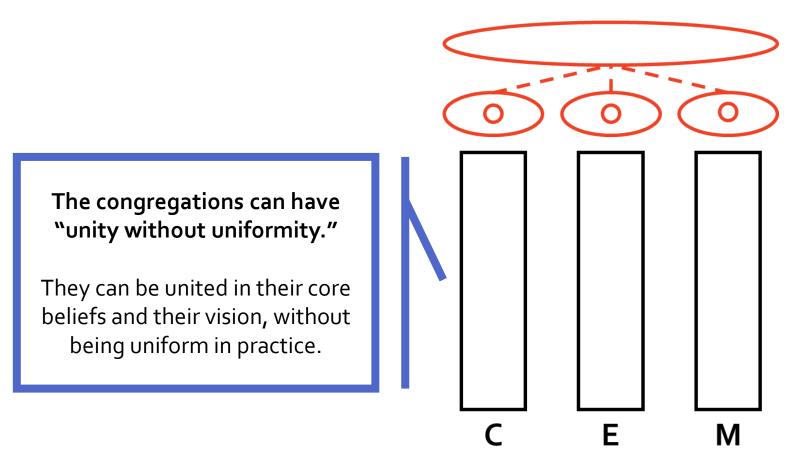
Having multiple elders helps reflect biblical patterns.



The elders from each congregation meet together regularly.

This helps the congregations help each other to make disciples.



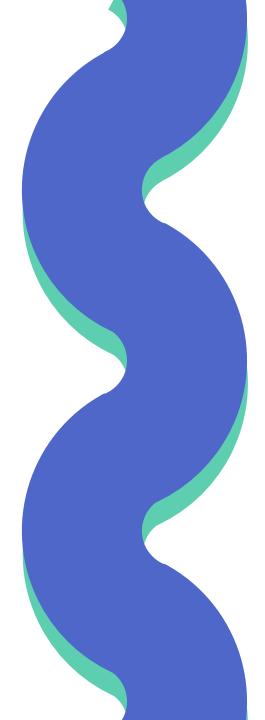


TAT Survey September 17 – October 1 Most people agree with the general principles of the model.

Where We've Been Where We're Going

Roadmap

1.	Spread the vision	Short term (and beyond)
2.	Establish interim preaching	Short term
3-	Get language pastors and an executive/administrative pastor	Short term
4.	Revise the Constitution, Bylaws, and other policies	Short term (and beyond)
5-	Raise and install elders	Medium term
6.	Consider adding another name for the English ministry	Long term
7 .	Move facilities (or make another change to allow further growth)	Long term



Roadmap

- 1. Vision
- 2. Interim Preaching
- 3. Pastors
- 4. Constitution, Bylaws, and Policies
- 5. Elders
- 6. Name
- 7. Facilities

tat.cgbconline.net

Short-Term



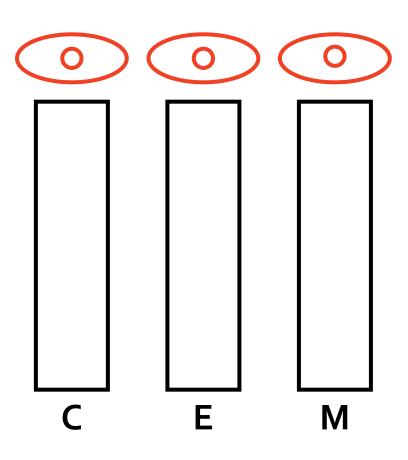
Roadmap 1. Vision

- 2. Interim Preaching
- 3. Pastors
- 4. Constitution, Bylaws, and Policies
- 5. Elders
- 6. Name
- 7. Facilities

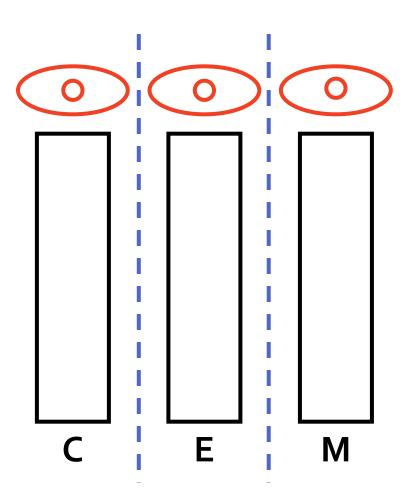
#1: Spread the vision

Why spread the vision?

•Help understand why and how to stay together



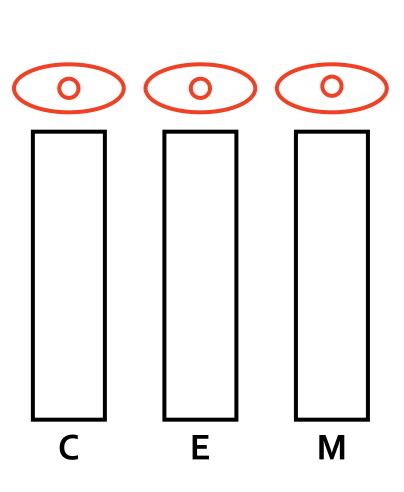
Problem with staying together: It's difficult. We get in each other's way.



Problem with complete separation: This hurts the vision. Congregations suffer.

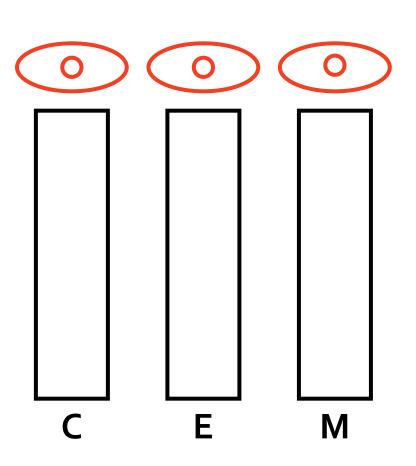
How can we *all* thrive?

How can our vision thrive?

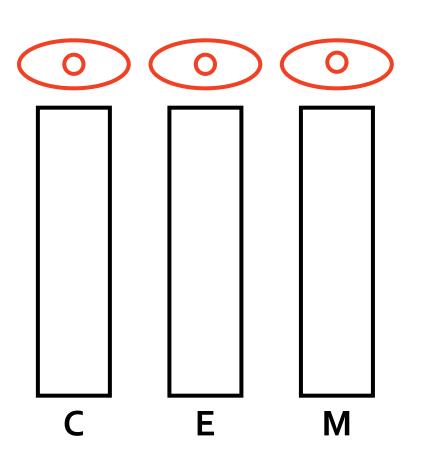


Vision: Make disciples in Sacramento and beyond

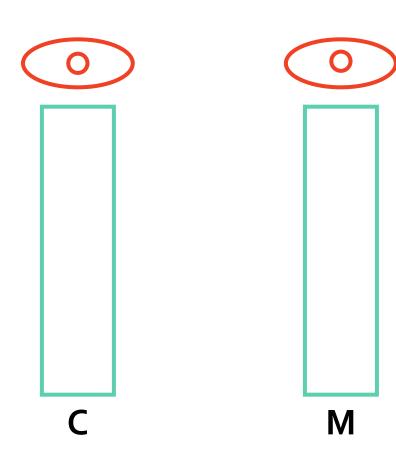


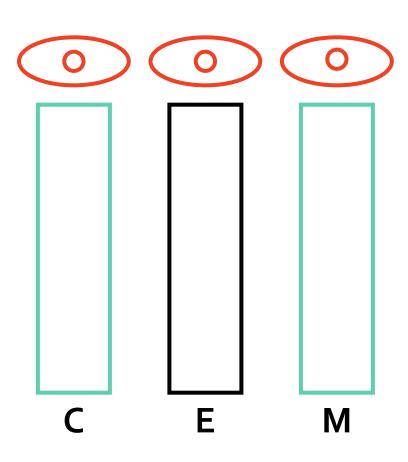


Unity without uniformity

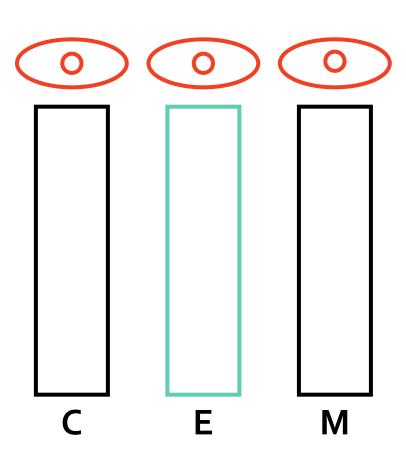


Partnership











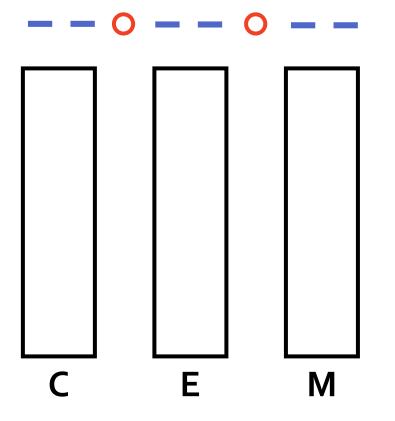
Roadmap 1. Vision 2. Interim Preaching 3. Pastors 4. Constitution, Bylaws, and Policies 5. Elders

- 6. Name
- 7. Facilities

#2: Establish interim preaching

Why interim preaching?

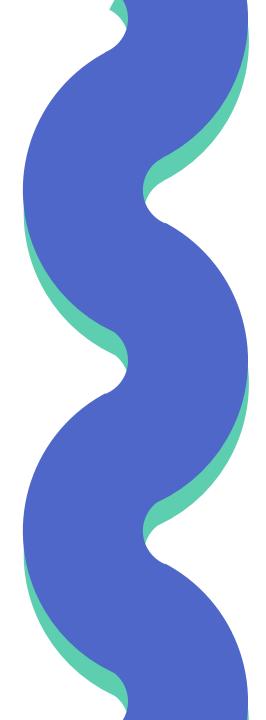
- •Improve short-term shepherding
 - Supplement current preaching
 - Allow current pastors to shepherd in other areas
- •Help congregations be patient during this transition



2:700

Potential Solutions

- Guest speakers
- •Lay preachers
- Interim preaching pastors



Roadmap

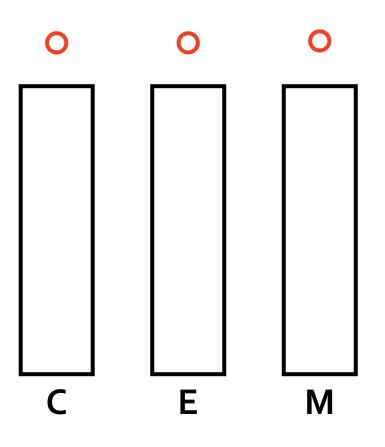
- 1. Vision
- 2. Interim Preaching

3. Pastors

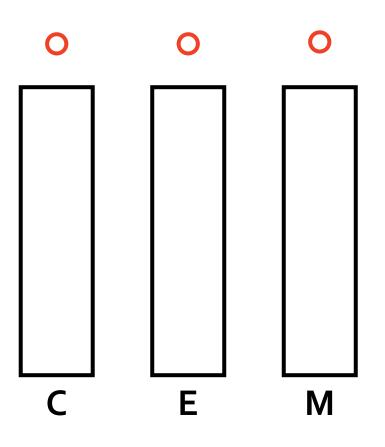
- 4. Constitution, Bylaws, and Policies
- 5. Elders
- 6. Name
- 7. Facilities

#3: Get language pastors and an administrative pastor

Why language pastors?



Improve long-term shepherding and outreach Why language pastors?

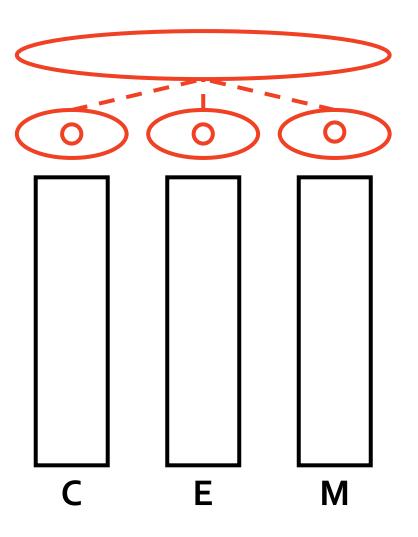


Each congregation should have its own shepherds

Why administrative pastor?

Improve coordination, especially in shared areas

Why administrative pastor?



Shared areas: Pastors/elders Children Youth Building Missions?

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Pros of a "Senior Pastor"

Coordinate elders/pastors Break ties, prevent pastors from fighting Hire, fire pastors

All-church responsibilities Oversee building, coordinate services, etc.

Vision

Provide vision for congregations

Cons of a "Senior Pastor"

Power

Is it biblical/healthy for one man to have this much power over other pastors?

Language Are we looking for a "unicorn"?

• If you don't get a "unicorn" (the perfect fit for language/philosophy/culture), you hinder which pastors come.

Title

We're not actually looking for a "senior pastor" (someone to be the primary preacher/shepherd/ vision-caster for any congregation).

How to Get the Pros without the Cons?

Administrative Pastor

•All-church responsibilities

"Senior Pastor" Functions

Coordinate elders/pastors Break ties, prevent pastors from fighting Hire, fire pastors

All-church responsibilities Oversee building,

coordinate services, etc.

Vision

Provide vision for congregations

Suggested Responsibilities

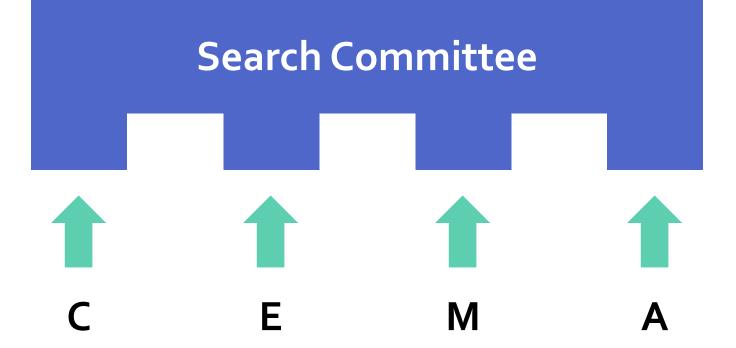
Elders (Administrative Pastor)

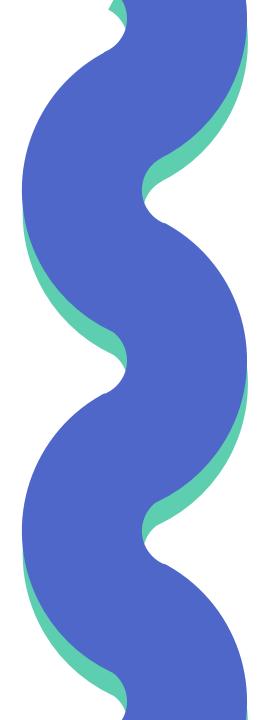
Administrative Pastor

Language Pastors & Language Elders

	Senior Pastor	Admin Pastor
Hires and fires pastors by himself?	Yes	No (but might do this with other elders/congregation)
Sets vision of church by himself?	Yes	No (but might do this with other elders/congregation)
Helps ensure unity?	Yes	Yes
All-church responsibilities?	Yes	Yes







Roadmap

- 1. Vision
- 2. Interim Preaching
- 3. Pastors
- 4. Constitution, Bylaws, and Policies
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#4: Revise the constitution, bylaws, and other policies

Why revise the constitution, bylaws, and other policies?

•Formalize what we believe and how we operate

Constitution and bylaws

- Statement of Faith
 - Ensure it has "die for" and "divide over" but not "debate over" and "don't care" issues
- •Remove/clarify senior pastor role
- •Elder governance (eventually)

When?

•Not at the January 2018 Annual Business Meeting

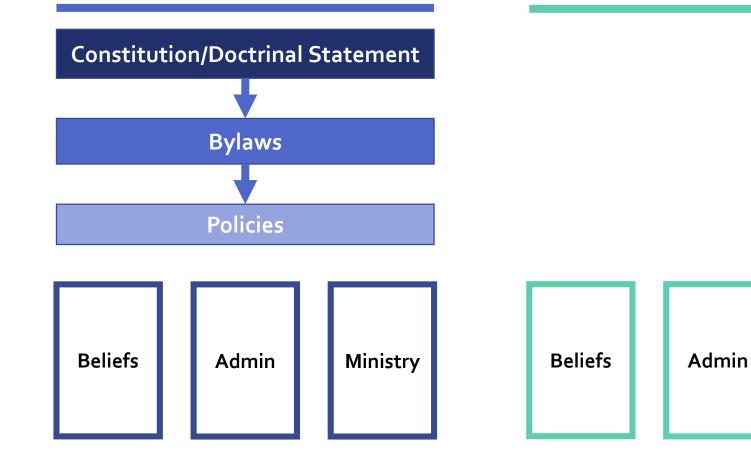
Policies

•Clarify policies in areas of shared belief, administration, and ministry

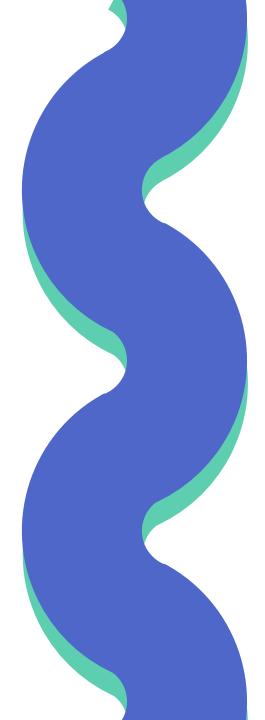
Unity in shared areas

Freedom in unshared areas

Ministry



Medium-Term



Roadmap

- 1. Vision
- 2. Interim Preaching
- 3. Pastors
- 4. Constitution, Bylaws, and Policies
- 5. Elders
- 6. Name
- 7. Facilities

#5: Raise and install elders

Why elders?

- Reflect biblical patterns
- Increase church health

How to raise and install elders (draft)

Pray	The church <i>prαys</i> for God's will in its leadership.
Process	The leaders <i>process</i> what the Bible has to say about eldership.
Plan	The leaders <i>plan</i> how to make the transition.
Preach	After gaining trust, the pastors <i>preach</i> what the Bible says about eldership (with plenty of time for feedback/questions).
Practice	The church begins to <i>practice</i> this (maybe with selection, training, and installation).

How to raise and install elders (draft)

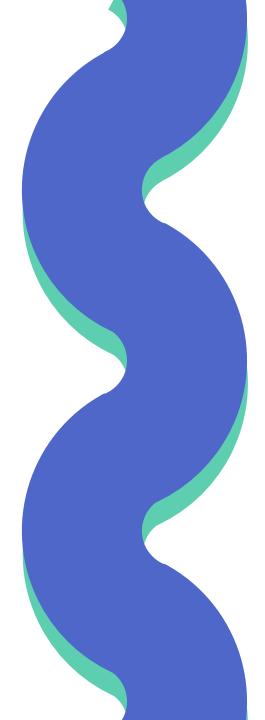
Pray	Years 1-5
Process	Year 1
Plan	Year 2
Preach	Year 3
Practice	Years 4-5 (selection, training, installation)







Long-Term



Roadmap

- 1. Vision
- 2. Interim Preaching
- 3. Pastors
- 4. Constitution, Bylaws, and Policies
- 5. Elders
- 6. Name
- 7. Facilities

#6: Consider adding another name for the English ministry

Why add a name for the English ministry?

- Signal that non-Chinese people are welcome and that the church centers on the gospel, not Chineseness
- •Continue to use the current name to benefit the Cantonese and Mandarin ministries

Options

Stay with current name (Chinese Grace Bible Church)

Use multiple names (e.g., <u>Redeemer Bible</u> <u>Fellowship/Chinese Church</u> <u>in Christ</u>)

Change to a new English name (e.g., <u>Sunset Church</u>)

Options

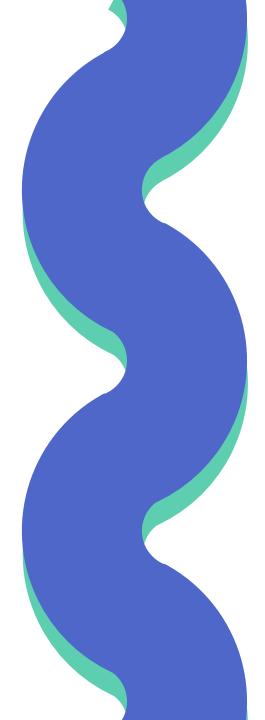
Stay with current name (Chinese Grace Bible Church)

Use multiple names (e.g., <u>Redeemer Bible</u> <u>Fellowship/Chinese Church</u> <u>in Christ</u>) Helps Chinese outreach Hinders English outreach

Helps Chinese outreach Helps English outreach

Change to a new English name (e.g., <u>Sunset Church</u>)

Hinders Chinese outreach Helps English outreach



Roadmap

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- 5. Elders
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7. Facilities

#7: Move facilities

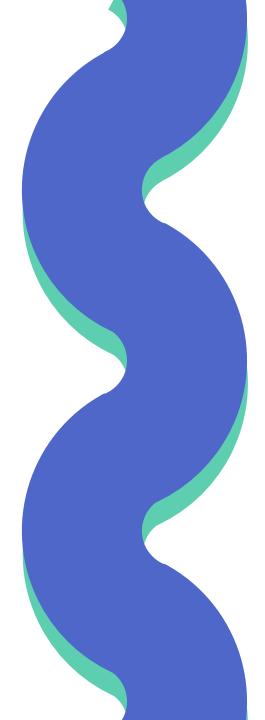
(or make another change to allow further growth)

Why move facilities?

- •Allow more room for long-term growth and outreach
- •Reduce fighting over limited space
- •Allow services to occur at the same time
 - They wouldn't have to be as rushed

Context

- •We might not have enough space for longterm growth and outreach
 - Rule of thumb: 1 acre per 100-125 people on site
 - CGBC: ~2 acres for 700 people
- Parking is difficult (especially for visitors)
- Past fights over facilities
 - September 2001



Roadmap

- 1. Vision
- 2. Interim Preaching
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